



This is your invitation to reach thousands of scientists, researchers, and students of Botany and join us. Fill out the information below and we will welcome you in Providence, Rhode Island - July 31 - August 4, 2010

Yes, We want to take advantage of this opportunity

Company or Organization Name _____

Exhibit Contact Name _____ Title _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Toll Free _____ Fax _____

Email Address _____ Company Website _____

Exhibit Space

Please sign us up for Tier I or Tier II
 Corporate Exhibitor or Non-Profit Exhibitor

Advertising Opportunities

Advertisements in the Conference Program Book & Abstract Book and USB Stick

AD specifics _____ Amount _____

Insertions in the Conference Tote Bag Table-top Book Display

Sponsorship Opportunities

Please sign us up to be a sponsor (Check the level that applies). We will contact you for your logo and ads and other necessary information

Diamond **Emerald** **Jade**
 Ruby **Amethyst**

Please note deadline for Sponsorship Commitment is May 15, 2010

Yes, we will participate in prize drawings....

Please forward a 30-word description of the item(s) you wish to give away to johanne@botany.org. This will be included in the Program and in promotional materials. (Deadline for participation is June 1, 2010.)

Fax this Application to Botany 2010 - 314-577-9515
or Mail to Johanne Stogran - 125 Connemara Drive - Granville, OH 43023
We will contact you for your advertising copy

Company Description:

Please email a 50 to 100-word company description for the Botany 2010 Program Book.

Special Considerations:

Please indicate if there is another vendor or type of vendor you wish NOT to be near. _____

Exhibitors

Names of Individuals Representing Company - Registration fees for up to three Exhibitors is included in the booth fee, but they MUST register for the Conference.

1. _____

2. _____

3. _____

Summary of Fees

Booth Space \$ _____

Additional Space at 50% discount \$ _____

Advertising

Ads \$ _____

Tote Bag Inserts \$ _____

Tabletop Display \$ _____

Sponsorship Level _____ \$ _____

Total..... 

Be sure to read "The Fine Print" at www.2010.botanyconference.org

- Payment by Check made payable to Botany 2010
- Payment by MasterCard, Visa, or American Express

Credit Card Number _____

Name on Card _____ Expiration Date _____

We agree to abide by all the rules and regulations governing the exposition as printed on the reverse side hereof and which are part of this application. Acceptance of this application by Botany 2010 constitutes a contract.

Authorized Signature _____

Title _____ Date _____

Questions - Call Johanne 740-927-8501